



CASE NO. \_\_\_\_\_

DATE OF HEARING \_\_\_\_\_

Town of Aurora Zoning Board of Appeals  
575 Oakwood Avenue, East Aurora, New York 14052

## Zoning Board of Appeals Application Form

### I. TYPE OF REQUEST

☒ AREA VARIANCE    ☐ SPECIAL USE PERMIT    ☐ USE VARIANCE    ☐ INTERPRETATION

### II. APPLICANT/PETITIONER

Applicant's Name Ulrich Sign Co. Inc / Chris McCaffrey  
Address 177 Oakhurst Street  
City Lockport State NY ZIP 14094  
Phone 716-434-0167 Fax 716-434-0226 Email \_\_\_\_\_  
Interest in the property (ex: owner/purchaser/developer) sign contractor

### III. PROPERTY OWNER INFORMATION (If different from applicant information.)

Property Owner(s) Name(s) Aurora Wallace School  
Address 525 West Falls Rd  
City West Falls State NY ZIP 14170  
Phone 655-2029 Fax \_\_\_\_\_ Email \_\_\_\_\_

### III. PROPERTY INFORMATION

Property Address 525 West Falls Road Aurora, NY  
SBL# 199.00-2-31.2  
Property size in acres \_\_\_\_\_ Property Frontage in feet 1024  
Zoning District RR + A Surrounding Zoning RR, A & R2  
Current Use of Property School

### IV. REQUEST DETAIL

(check all that apply)

☒ Variance from Ordinance Section(s) # 116-34A(4)  
☐ Special Use Permit for: \_\_\_\_\_  
☐ Use Variance for: \_\_\_\_\_  
☐ Interpretation of \_\_\_\_\_

**V. SIGNATURES** (This application must be signed by the applicant/petitioner. If the applicant is not the owner of the property, a separate owner authorization form must be submitted – see pg. 5 )

Chris McLaughry  
Signature of Applicant/Petitioner

Chris McLaughry  
Print name of Applicant/Petitioner

State of New York; County of Erie

On the 10 day of Feb in the year 2025 before me, the above individual appeared, personally known to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same for the purposes therein stated.

Dorothy Bailey  
Notary Public

(Notary stamp)  
DOROTHY BAILEY  
Reg #01BA0023544  
Notary Public, State of New York  
Qualified in Erie County  
Commission Expires April 15, 2028

Office Use Only: Date received: 2/10/25 CK11247 Receipt #: 713704 \$ 100 (KA)

Application reviewed by: \_\_\_\_\_

ECDP ZR-1 form sent to EC: \_\_\_\_\_ Hearing publication date: \_\_\_\_\_

PREVIOUS APPEAL(S):

A previous appeal to the Zoning Board of Appeals ( ) has ( ) has not been made with respect to this property.

Previous appeals:

Date: \_\_\_\_\_ Type of Appeal: \_\_\_\_\_ Granted \_\_\_\_\_ Denied \_\_\_\_\_

Date: \_\_\_\_\_ Type of Appeal: \_\_\_\_\_ Granted \_\_\_\_\_ Denied \_\_\_\_\_

### PETITIONER'S LETTER OF INTENT

Please describe in detail the proposed project, reason the variance and/or special use permit is being requested and any additional information that may be helpful to the Zoning Board of Appeals in deciding this appeal: (attach additional pages if needed)

*See Attached Letter.*

### TO BE COMPLETED ONLY WHEN A USE VARIANCE IS BEING REQUESTED:

A Use Variance is requested because the applicable regulations and restrictions in the Zoning Code of the Town of Aurora have caused unnecessary hardship as demonstrated by the following:

- 1) I cannot realize a reasonable return on my property for each and every permitted use allowed in the current zoning classification as demonstrated by the accompanying financial evidence (provide financial evidence to support your argument).

Financial Evidence Provided Yes ☐ No ☐ (financial evidence is required per NYS Town Law)

- 2) Describe why your alleged hardship relating to the subject property is unique and does not apply to other properties in the zoning district or neighborhood: \_\_\_\_\_

- 3) Describe why you believe that the essential character of the neighborhood/community will not change if the Zoning Board of Appeals grants you a use variance: \_\_\_\_\_

- 4) Is your need for a use variance a result of you own actions (is your difficulty self-created)? Please explain: \_\_\_\_\_

(Attach additional pages if needed)

Town of Aurora  
575 Oakwood Avenue  
East Aurora, NY 14052  
www.townofaurora.com

**Zoning Board of Appeals  
Application  
Owner Authorization**

The undersigned, who is the owner of the premises know as: Aurora Waldorf School  
525 West Falls Road West Falls NY 14170, identified as Tax Map (SBL)# 199.00-2-31.2  
(address)  
hereby authorizes Ulrich Signs to bring an application for ☒ area variance  
☐ special use permit ☐ use variance ☐ interpretation before the Town of Aurora Zoning Board of  
Appeals for review and potential approval. The undersigned further permits the Town or its authorized  
representative(s) access to the property to review existing site conditions during the review process.

Anna E. Harp

Owner (print)

Date

2/5/2025

Owner (signature)

STATE OF NEW YORK )  
COUNTY OF ERIE )

On this 5 day of February, 2025 before me, the undersigned, a notary public in and for said state,  
personally appeared Anna E. Harp, personally known to me on the basis of  
satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their  
signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted,  
executed the instrument.

Notary Public

KATHLEEN EISENMENGER  
Lic. #01E14988256  
Notary Public-State of New York  
Qualified In Erie County  
My Commission Expires NOVEMBER 4, 2025

**SITE PLAN OR ZONING REFERRAL TO COUNTY OF ERIE, N.Y.  
AND REPLY TO MUNICIPALITY**

Submit this form with full statement of proposed action (as described in GML 239-m(c)) at www.Erie.gov/IRonline, OR mail a hard copy (retain a copy for your files) to: Erie County Division of Planning, 95 Franklin Street, Room 1053, Buffalo, N.Y., 14202

DO NOT WRITE IN THIS SPACE

Case No.: \_\_\_\_\_

Postmark/Delivery Date: \_\_\_\_\_

The proposed action described herein is referred in accordance with the provisions of NYS General Municipal Law §239 1 - nn  
A Municipal Referral Map is available to help determine whether an applicable action is subject to referral.

**Description of Proposed Action**

**1. Name of Municipality:** Town of Aurora

§239-m(4)(b) provides that the county shall have 30 days after receipt of a full statement of the proposed action to reply.

If the county fails to reply within such period, the referring body may take final action.

However, any county reply received after 30 days but 2 or more days prior to final action by the referring body shall be subject to §239-m(5)

The referring body shall file a report of its final action with the county within 30 days per §239-m(6).

**2. Hearing Schedule:** Date 03/20/2025 Time 7:00pm Location 575 Oakwood Ave., E. Aurora, NY

**3. Action is before:** ☐ Legislative Body ☒ Board of Appeals ☐ Planning Board

**4. Action consists of:** ☐ New Ordinance ☐ Rezone/Map Change ☐ Ordinance Amendment

☐ Site Plan ☒ Variance ☐ Special Use Permit ☐ Other: \_\_\_\_\_

**5. Location of Property:** ☐ Entire Municipality ☒ Address: 525 West Falls Rd., PO W. Falls, Town of Aurora

**5a. S.B.L. of Property:** 199.00-2-31.2

**6. Referral required as site is within 500' of:** ☐ State or County Property/Institution ☐ Municipal Boundary ☐ Farm Operation located in an Agricultural District  
☐ Expressway ☒ County Road ☐ State Highway ☐ Proposed State or County Road, Property, Building/Institution, Drainageway

**7. Proposed change or use:** Size of proposed sign is larger than allowed by Town Code  
(specify the action, such as the scope of variances or site plans)

**8. Other remarks:** Sign will replace existing sign at Aurora Waldorf School

**9. Submitted by:** Martha Libroek, Town Clerk Email: townclerk@townofaurora.com

**10. Return Address:** 575 Oakwood Ave., E. Aurora, NY 14052

**Reply to Municipality by Erie County Division of Planning**

Receipt of the above-described proposed action is acknowledged on \_\_\_\_\_. The Division herewith submits its review and reply under the provisions of applicable state and local law, based on the information submitted with this referral.

1. ☐ The proposed action is not subject to review under the law.
2. ☐ Comment on proposed action is attached hereto.
3. ☐ The proposed action is subject to review; Recommendation on Proposed Action is attached hereto.
4. ☐ No Recommendation; proposed action has been reviewed and determined to be of local concern.

By the Division of Planning: \_\_\_\_\_ Date: \_\_\_\_\_

SUPERVISOR  
Charles D. Snyder  
(716) 652-7590  
[csnyder@townofaurora.com](mailto:csnyder@townofaurora.com)



TOWN CLERK  
Martha L. Libroch  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

## TOWN OF AURORA

Aurora Municipal Center  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

February 10, 2025

### TOWN COUNCIL MEMBERS

Luke Wochensky  
[lwochensky@townofaurora.com](mailto:lwochensky@townofaurora.com)

James F. Granville  
[jgranville@townofaurora.com](mailto:jgranville@townofaurora.com)

Joseph M. McCann  
[jmccann@townofaurora.com](mailto:jmccann@townofaurora.com)

Raymond M. Wrazen  
[rwrazen@townofaurora.com](mailto:rwrazen@townofaurora.com)

SUPT. OF HIGHWAYS  
David M. Gunner  
(716) 652-4050  
[highway@townofaurora.com](mailto:highway@townofaurora.com)

CODE ENFORCEMENT  
OFFICER  
Elizabeth Cassidy  
(716) 652-7591  
[building@townofaurora.com](mailto:building@townofaurora.com)

ASSESSOR  
Stephen R. Pigeon  
[assessor@townofaurora.com](mailto:assessor@townofaurora.com)  
(716) 652-0011

DIR. OF RECREATION  
Christopher Musshafen  
(716) 652-8866  
[chris@townofaurora.com](mailto:chris@townofaurora.com)

TOWN ATTORNEY  
Brigid M. Maloney

TOWN JUSTICE  
Jeffrey P. Markello  
Anthony DiFilippo IV

HISTORIAN  
Robert L. Goller  
(716) 652-7944  
[historian@townofaurora.com](mailto:historian@townofaurora.com)

FAX: (716) 652-3507

Chris McCaffrey  
Ulrich Sign Co.  
177 Oakhurst Street  
Lockport, NY 14094

Chris:

The Building Department has reviewed your request to *install a ground sign at 525 West Falls Road (SBL 199.00-2-31.2)*. The request has been denied because the location of the proposed sign size exceeds the allowable size for your RR zoning district.

*Section: 116-8.1B(2)*

*Required: In any R District, no sign shall be constructed, erected, built or used except: A sign of not more than four square feet in area displaying a street number, name of occupant(s) and/or name by which the property is known.*

*Requested: 23 sq. ft. ground sign on posts at a height of 72"*

*Variance: 19 sq. ft.*

This letter serves as notice that we have received the application and fee for the Zoning Board of Appeals. You will receive notification from the Town Clerk with the date and time of the next available hearing. If you have any questions, please contact our office at 652-7591.

Sincerely,

Richard Miga  
Assistant Code Enforcement Officer



February 10, 2025

Town of Aurora  
Zoning Board of Appeals  
575 Oakwood Avenue  
East Aurora, NY 14052

Dear Zoning Board Members,

The Aurora Waldorf School has contracted with Ulrich Sign Company to obtain approval to install new non-illuminated ground sign. The double-sided sign will replace the existing wooden sign. We are requesting a variance to install the sign in the same location as the existing sign. The variance is required because the property is zoned rural residential and the maximum square footage is 4 square feet. The proposed sign is 23 square feet.

The sign is important for the identification of the school. The sign will be made using high density urethane sign foam material with raised lettering and border. The sign will be installed with a decorative aluminum tube frame and aluminum posts.

The sign will be professionally manufactured and installed. The new sign size is appropriate for the property. The sign will be the only identification for the school that is visible from the street. I appreciate your help in approving this sign request. Please let me know if you need any additional information.

Sincerely,



Chris McCaffrey

177 Oakhurst Street, Lockport, New York 14094

Phone 716.434.0167 • [www.ulrichsigns.com](http://www.ulrichsigns.com)

# Short Environmental Assessment Form

## Part 1 - Project Information

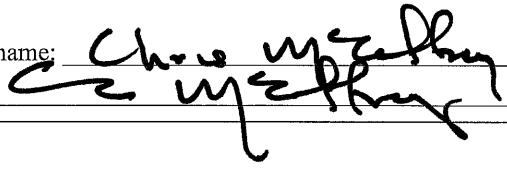
### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-------------------------------------|-------------------------------------|
| <b>Part 1 - Project and Sponsor Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| Name of Action or Project:<br><span style="font-size: 1.2em; color: blue;">Aurora Waldorf School</span>                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| Project Location (describe, and attach a location map):<br><span style="font-size: 1.2em; color: blue;">525 West Falls Road</span>                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| Brief Description of Proposed Action:<br><span style="font-size: 1.2em; color: blue;">Remove existing sign. Install new non-illuminated sign that is easier to identify school.</span>                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| Name of Applicant or Sponsor:<br><span style="font-size: 1.2em; color: blue;">Ulrich Sign Co., Inc/Chris McCaffrey</span>                                                                                                                                                                                                                                                                                                                                                                                    |                                     | Telephone: <span style="font-size: 1.2em; color: blue;">716-434-0167</span><br>E-Mail: <span style="font-size: 1.2em; color: blue;">chrism@ulrichsigns.com</span> |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| Address:<br><span style="font-size: 1.2em; color: blue;">177 Oakhurst Street</span>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| City/PO:<br><span style="font-size: 1.2em; color: blue;">Lockport</span>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | State:<br><span style="font-size: 1.2em; color: blue;">NY</span>                                                                                                  | Zip Code:<br><span style="font-size: 1.2em; color: blue;">14094</span>                                                                                                                                                                     |    |     |                                     |                                     |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.                                                                                                                                                         |                                     |                                                                                                                                                                   | <table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | NO | YES | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YES                                 |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>            |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval: <span style="font-size: 1.2em; color: blue;">TOA Bldg. permit</span>                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                                   | <table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> </table> | NO | YES | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YES                                 |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| 3.a. Total acreage of the site of the proposed action? <span style="float: right;"><u>13.26</u> acres</span><br>b. Total acreage to be physically disturbed? <span style="float: right;">_____ acres</span><br>c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? <span style="float: right;">_____ acres</span>                                                                                                                         |                                     |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |
| 4. Check all land uses that occur on, adjoining and near the proposed action.<br><input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)<br><input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____<br><input type="checkbox"/> Parkland |                                     |                                                                                                                                                                   |                                                                                                                                                                                                                                            |    |     |                                     |                                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                            |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------|---------------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                    | NO<br><input type="checkbox"/>                                      | YES<br><input checked="" type="checkbox"/> | N/A<br><input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/>        |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                                                   | NO<br><input type="checkbox"/>                                      | YES<br><input checked="" type="checkbox"/> |                                 |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____                                                                                                                                                                                                                                                                       | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                                                  | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| b. Are public transportation service(s) available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                   |                                 |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                   |                                 |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____                                                                                                                                                                                                                            | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 10. Will the proposed action connect to an existing public/private water supply?<br><br>If No, describe method for providing potable water: _____                                                                                                                                                                                                                                                                 | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 11. Will the proposed action connect to existing wastewater utilities?<br><br>If No, describe method for providing wastewater treatment: _____                                                                                                                                                                                                                                                                    | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?                                                                                                                                                                                                                                                                                              | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| b. Is the proposed action located in an archeological sensitive area?                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                   |                                 |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                                                          | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____                                                                                                                                                                                                         | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                   |                                 |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban |                                                                     |                                            |                                 |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                                                                                                                                                                                                                                            | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 16. Is the project site located in the 100 year flood plain?                                                                                                                                                                                                                                                                                                                                                      | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES                                                                                                                                                                  | NO<br><input checked="" type="checkbox"/>                           | YES<br><input type="checkbox"/>            |                                 |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: _____                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |                                            |                                 |

|                                                                                                                                                                                                                                                                                                   |                                                      |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|
| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: _____<br>_____<br>_____                                                             | NO<br><br><input checked="checked" type="checkbox"/> | YES<br><br><input type="checkbox"/> |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____<br>_____<br>_____                                                                                                           | NO<br><br><input checked="checked" type="checkbox"/> | YES<br><br><input type="checkbox"/> |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____<br>_____<br>_____                                                                                                         | NO<br><br><input checked="checked" type="checkbox"/> | YES<br><br><input type="checkbox"/> |
| <p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: <u>Chris McElhenny</u> Date: <u>2/10/25</u></p> <p>Signature: <u></u></p> |                                                      |                                     |



177 Oakhurst Street  
Lockport, New York 14094  
Phone (716) 434-0167  
Fax (716) 434-0226  
www.ulrichsigns.com

**Customer**  
Aurora Waldorf School  
**Location**  
525 West Falls Road  
West Falls 14170

**Date**  
11/14/24  
**Sales Representative**  
Chris

**Designer**  
K Lechner  
**File Name**  
WydhamLawn-639501NagarakR.Lockport

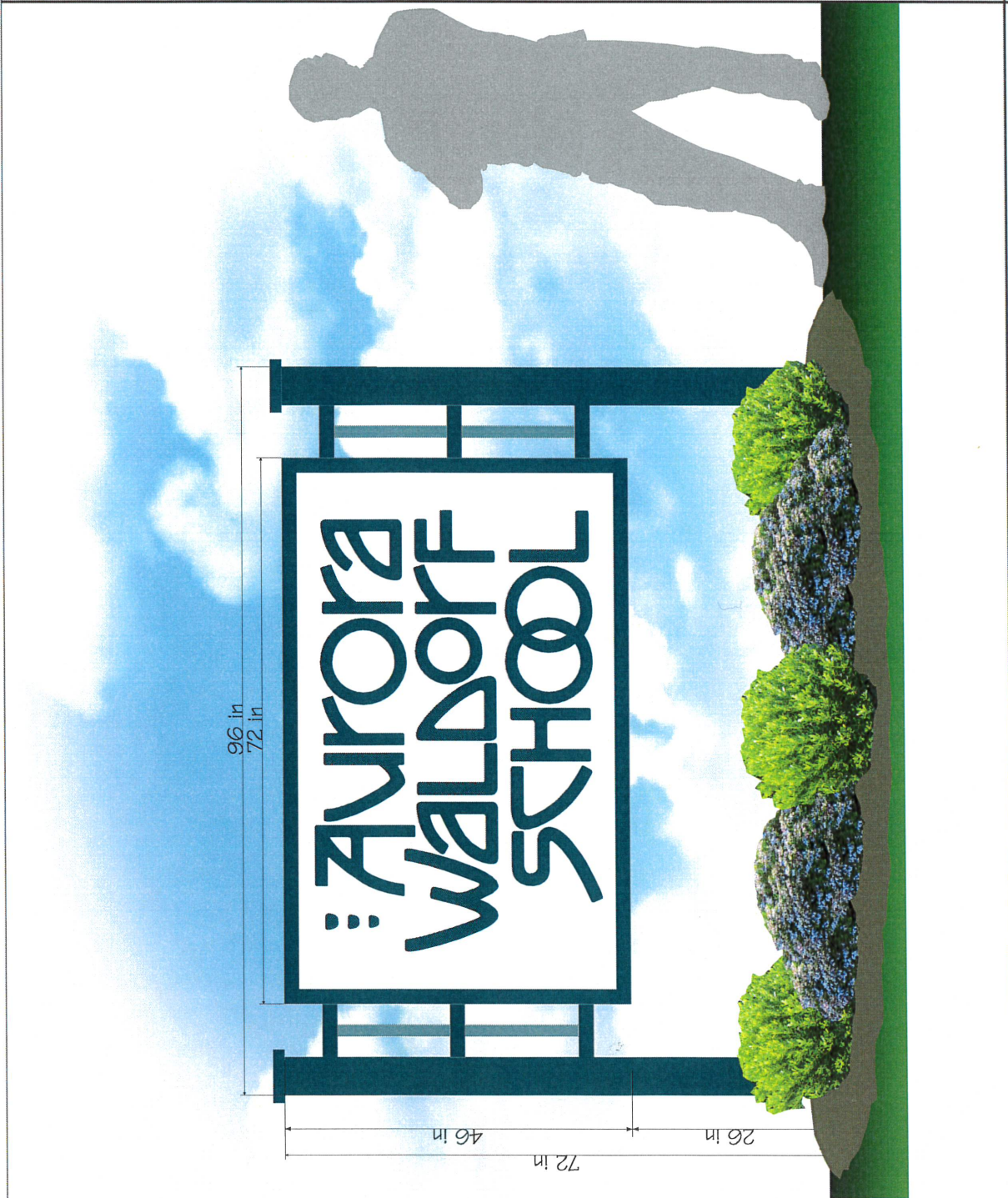
**Colors**  
Pantone 654C

*Due to differences in monitors and printers,  
colors you see may vary from final product.*

**Description**  
D/F Non-Illuminated  
2" Signfoam  
5" Aluminum Posts  
2" Stringers  
1.5" decorative vertical  
bar

UL  
**LISTED**  
UL Inspected and labeled in  
accordance with UL standard  
#48 for electric signs installed,  
using UL listed parts and  
methods of installation in  
accordance with the National  
Electric Code.  
This sign is intended to be installed in accordance with  
the requirements of Article 600 of the National  
Electrical Code and the National  
Fire Protection Association.  
This includes proper grounding and bonding of the sign.

THIS DESIGN PROPOSAL IS  
THE EXPRESS PROPERTY  
OF ULRICH SIGN CO. UNTIL  
APPROVED & ACCEPTED  
THROUGH PURCHASE BY  
NAMED CLIENT.



**D/F Non-Illuminated**

\*THIS DESIGN PROPOSAL IS TO REMAIN PROPERTY OF ULRICH SIGN CO.  
UNTIL APPROVED & ACCEPTED THRU PURCHASE BY NAMED CLIENT.

Client Approval \_\_\_\_\_ DATE \_\_\_\_\_

|  | 4 | 8 | 16 | 32 | 64 | 128 | 256 | 512 | 1024 | 2048 | 4096 | 8192 | 16384 | 32768 | 65536 | 131072 | 262144 | 524288 | 1048576 | 2097152 | 4194304 | 8388608 | 16777216 | 33554432 | 67108864 | 134217728 | 268435456 | 536870912 | 1073741824 | 2147483648 | 4294967296 | 8589934592 | 17179869184 | 34359738368 | 68719476736 | 137438953472 | 274877906944 | 549755813888 | 1099511627776 | 2199023255552 | 4398046511104 | 8796093022208 | 17592186044416 | 35184372088832 | 70368744177664 | 140737488355328 | 281474976710656 | 562949953421312 | 1125899906842624 | 2251799813685248 | 4503599627370496 | 9007199254740992 | 18014398509481984 | 36028797018963968 | 72057594037927936 | 144115188075855872 | 288230376151711744 | 576460752303423488 | 1152921504606846976 | 2305843009213693952 | 4611686018427387904 | 9223372036854775808 | 18446744073709551616 | 36893488147419103232 | 73786976294838206464 | 147573952589676412928 | 295147905179352825856 | 590295810358705651712 | 1180591620717411303424 | 2361183241434822606848 | 4722366482869645213696 | 9444732965739290427392 | 18889465931478580854784 | 37778931862957161709568 | 75557863725914323419136 | 151115727451828646838272 | 302231454903657293676544 | 604462909807314587353088 | 1208925819614629174706176 | 2417851639229258349412352 | 4835703278458516698824704 | 9671406556917033397649408 | 19342813113834066795298816 | 38685626227668133590597632 | 77371252455336267181195264 | 154742504910672534362390528 | 309485009821345068724781056 | 618970019642690137449562112 | 1237940039285380274899124224 | 2475880078570760549798248448 | 4951760157141521099596496896 | 9903520314283042199192993792 | 19807040628566084398385987584 | 39614081257132168796771975168 | 79228162514264337593543950336 | 158456325028528675187087900672 | 316912650057057350374175801344 | 633825300114114700748351602688 | 1267650600228229401496703205376 | 2535301200456458802993406410752 | 5070602400912917605986812821504 | 10141204801825835211973625643008 | 20282409603651670423947251286016 | 40564819207303340847894502572032 | 81129638414606681695789005144064 | 162259276829213363391578010288128 | 324518553658426726783156020576256 | 649037107316853453566312041152512 | 1298074214633706907132624082305024 | 2596148429267413814265248164610048 | 5192296858534827628530496329220096 | 10384593717069655257060992658440192 | 20769187434139310514121985316880384 | 41538374868278621028243970633760768 | 83076749736557242056487941267521536 | 166153499473114484112975882535043072 | 332306998946228968225951765070086144 | 664613997892457936451903530140172288 | 1329227995784915872903807060280344576 | 2658455991569831745807614120560689152 | 5316911983139663491615228241121378304 | 10633823966279326983230456482242756608 | 21267647932558653966460912964485513216 | 42535295865117307932921825928971026432 | 85070591730234615865843651857942052864 | 170141183460469231731687303715884105728 | 340282366920938463463374607431768211456 | 680564733841876926926749214863536422912 | 1361129467683753853853498429727072845824 | 2722258935367507707706996859454145691648 | 5444517870735015415413993718908291383296 | 10889035741470030830827987437816582766592 | 21778071482940061661655974875633165533184 | 43556142965880123323311949751266331066368 | 87112285931760246646623899502532662132736 | 174224571863520493293247799005065324265472 | 348449143727040986586495598010130648530944 | 696898287454081973172991196020261297061888 | 1393796574908163946345982392040522594123776 | 2787593149816327892691964784081045188247552 | 5575186299632655785383929568162090376495104 | 11150372599265311570767859136324180752990208 | 22300745198530623141535718272648361505980416 | 4460 |
|--|---|---|----|----|----|-----|-----|-----|------|------|------|------|-------|-------|-------|--------|--------|--------|---------|---------|---------|---------|----------|----------|----------|-----------|-----------|-----------|------------|------------|------------|------------|-------------|-------------|-------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|-------------------|-------------------|-------------------|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|-----------------------|-----------------------|-----------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|--------------------------|--------------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|------|
|--|---|---|----|----|----|-----|-----|-----|------|------|------|------|-------|-------|-------|--------|--------|--------|---------|---------|---------|---------|----------|----------|----------|-----------|-----------|-----------|------------|------------|------------|------------|-------------|-------------|-------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|-------------------|-------------------|-------------------|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|-----------------------|-----------------------|-----------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|--------------------------|--------------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|------|

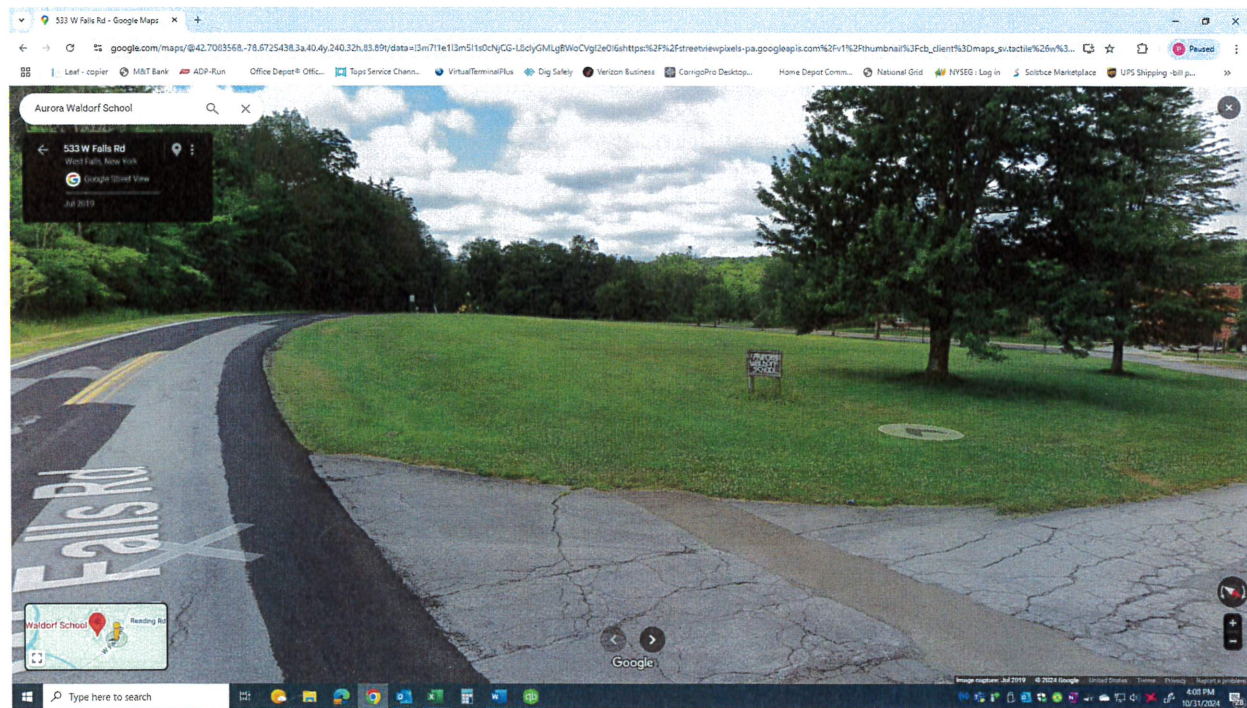
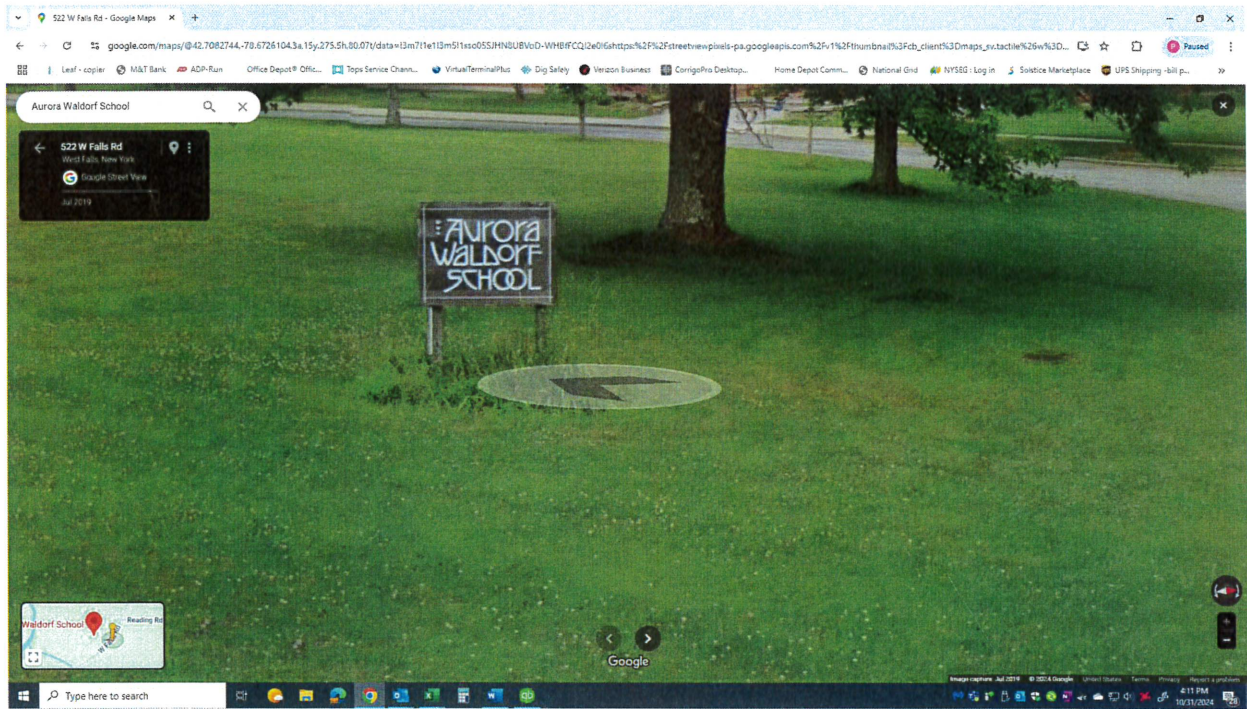
*Erie County, New York*

Sheet 1 of 1

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1000

## s of adjacent lands.







# Erie County On-Line Mapping Application



## Legend

- ☒ Parcels

0 0.07 0.1 Miles

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

ERIE COUNTY  
DEPARTMENT OF ENVIRONMENT & PLANNING  
OFFICE OF GIS

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1: 4,514

